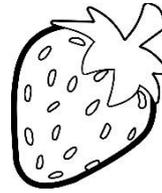


**19<sup>th</sup> June 2022 | Notices**

SJ-St James', SJCC-St James' Church Centre,  
SMSJ-St Mary & St John's at Gorse Ride Junior School,  
SMSJPC-SMSJ Parish Centre, SE-St Eligius Church  
AGCC - Arborfield Green Community Centre

<b>Sunday 19<sup>th</sup></b>	<b>Trinity 1</b>
8.00am	Holy Communion CW (SJ)
9.30am	Café Church (SJCC)
9.30am	Holy Communion (SMSJ)
11.00am	Parish Communion (SJ)
11.00am	Holy Communion (SE)
<b>Monday 20<sup>th</sup></b>	
3.15pm	Creative Café (SMSJPC)
<b>Tuesday 21<sup>st</sup></b>	
1.45pm	Fledgelings baby & toddler group (SJCC)
<b>Wednesday 22<sup>nd</sup></b>	
9.15am	Toddlers Praise (SE)
<b>Saturday 25<sup>th</sup></b>	
9.00am	Ladies Breakfast (SJCC)
10.00am	Green Team Gardening Working Party followed by bacon butties (SJCC)
<b>Sunday 26<sup>th</sup></b>	<b>Trinity 2</b>
8.00am	Holy Communion BCP (SJ)
9.30am	Café Church (SJCC)
9.30am	Holy Communion (SMSJ)
11.00am	Parish Communion (SJ)
11.00am	Holy Communion (Livestream) (SE)



**Strawberries, raspberries and blueberries from Manor Farm on sale for Church funds**

I hope to have some at SJ each Sunday morning. £2.50 a punnet. Take potluck or contact me to place an order for then or other days of the week Carolyn Fox 07779724090 or [carolynfox@aol.com](mailto:carolynfox@aol.com)

**Ladies Breakfast 9am - 10am 25 June at SJCC**

A warm welcome to all ladies to come along and join the breakfast. Just let me know if you can come so I provide enough breakfast. Thank you. Carolyn Fox

**Canon John Edward Lecture - by Tim De Meyer 5 July**

Tim will be thinking about how violence against women and girls is morally different? What are the police doing about it and how can the community help? The talk covers some challenging areas and attendees should be aware that they might find some of the themes upsetting. Book your place on Eventbrite [Tim De Meyer Tickets, Tue 5 Jul 2022 at 19:30 | Eventbrite](https://www.eventbrite.com/e/tim-de-meyer-tickets-tue-5-jul-2022-at-19-30)

**Taizé: Pilgrimage for young adults aged 16 - 30**

The Bishop of Reading is leading our Taizé pilgrimage. It will run from 14 - 21 August and is open to anyone from school year 11 to age 30. Travel will be by train from St Pancras International to Macon, and then a short onward journey to Taizé by bus. Please follow the link for more details:

<https://www.oxford.anglican.org/training-events/taize.php>

**Food Banks need our help:**

**Food items** - carton juice, long life milk, cup a soup, jam

**Cleaning products** - bin bags, bleach, anti-bacterial spray, washing tablets, soap bars, washing up liquid, j clothes

**Personal care** - hair conditioner, adult toothbrushes, ladies' deodorant, men's deodorant, men's shower gel, adult toothpaste, children toothpaste,

**We've got plenty of** - soup, pasta, rice, baby powder milk, men's shaving gel

Items may be left in the box at the bottom of the stairs in SJCC

**Do you have a little free time on a Tuesday afternoon?**

**Thank you to those who have volunteered. More needed.**

We are looking for volunteers to make the tea at Fledgelings, please sign up on the sheet in the coffee bar in SJCC if you can help. Thank you



**Church Cleaning at St James'**

Can you please help to do an occasional clean of St. James' church? Timings could be flexible. If you can spare an hour, every now and again, we would love to hear from you. Please contact the office or speak to Joy or Robert. Many thanks.

**A Rocha Act for Nature Day in Southall on June 25<sup>th</sup> 10am-5pm**

Our CMS Mission Partners Kailean and Kim Khongsai will be at this event at **Wolf fields Urban Nature Reserve**. Booking is through Eventbrite. The link is

<https://www.eventbrite.co.uk/e/act-for-nature-at-wolf-fields-tickets-288444504277>

**Save the Date**

5 July - 7.30pm Lecture by Tim de Meyer@ SJCC

24th July - Patronal Festival @ SJ - Tower Open, cream teas, stalls and games

17 Sept -3pm - 4.30pm Churchyard Trust Afternoon Tea (SJCC)

## Readings and Prayers for

19 June 2022: TRINITY 1

### Isaiah 65:1-9

*God seeks to turn his people back to him, even when they are resolutely opposed to him.*

<sup>1</sup> I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name.

<sup>2</sup> I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup> a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup> who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup> who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long.

<sup>6</sup> See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup> their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

<sup>8</sup> Thus says the LORD: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it', so I will do for my servants' sake, and not destroy them all. <sup>9</sup> I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

### Psalm 22:19-28

### Galatians 3:23-29

*Paul talks about the freedom Jesus offers his followers.*

<sup>23</sup> Before faith came, we were imprisoned and guarded under the law until faith would be revealed.

<sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

### Luke 8:26-39

*A dramatic confrontation has unexpected results.*

<sup>26</sup> Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'—<sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

### Collect

God of truth, help us to keep your law of love and to walk in ways of wisdom, that we may find true life in Jesus Christ your Son.

### Post Communion

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.